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**From:** Albright, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C24CAABEA47449C95C94ACB6AC1C49E-DALBRIGH]  
**Sent:** 5/31/2019 7:05:41 PM  
**To:** Dermer, Michele [Dermer.Michele@epa.gov]; Ho, Yenhung [Ho.Yenhung@epa.gov]; Engelman, Alexa [ENGELMAN.ALEXA@EPA.GOV]  
**Subject:** Talking points for Cat Canyon hearing  
**Attachments:** Talking Points for EPA at the Cat Canyon Aquifer Exemption Hearing (June 2019).docx

I will not be making a presentation at the hearing, however, when I introduce myself I am planning to take a couple minutes to talk about EPA's role in the process. Here is a draft of talking points. Let me know if you have comments/suggestions. Thanks, David

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